750 HEBREWS XIII. 22—25.   
   
 AUTHORIZED VERSION REVISED. | AUTHORIZED VERSION.   
 glory for ever and ever. Amen.   
 22 But I beseech you, brethren, suf- 'for ever and ever. Amen.   
 fer the word of my exhortation ; for |? And I beseech you, bre-   
 =] have written a letter unto you thren, suffer the word of   
 in few words. \*3 Know ye that exhortation: for I have   
 m1 Pet. written a letter unto you   
 in few our brother Know ye   
 01 Thess. 2. °our brother Timothy Pis set at is set liberty; with whom,   
 vi Tin. liberty; with whom, if he come if he come shortly, I will   
 shortly, I will see you. see you. \*4 Salute all them   
 all them that have the rule Salute that have the rule over   
 aver.7,17. you, and all the saints.   
 you, and all the saints. They from They of Italy salute you.   
 Italy salute you. 25 + Grace be with ® Grace be with you all.   
 + Tit, you all. Amen. | Amen.   
   
   
 Jesus Christ. The whole majesty of the subject) I have written to you. 28.)   
 sentence requires this reverting to its Know (not, “ye know,” sec in my Greek   
 main agent, and speaks against the re- Test.) that our brother Timothy is dis-   
 ferring to whom be glory to our Blessed missed (the word thns rendered does   
 Lord, who is only incidentally mentioned. not ocear in St. Paul, but is frequent in   
 See the very similar construction of 1 g, Luke xxii, 68; xxiii. 16   
 11, where however the reference is not by . 133 iv. 21, of dismissal from   
 any means equally certain) be (in 1 Pet. iv. prison or ite Acts xiii. xv. 30,   
 U1, “is” and possibly also here: but per- of official sending away Acts xv. 33,   
 haps “be” is the more Probable sop a solemn dismissal; and -Acts xix. 41, xxi   
 ment) the glory for ever. Amen. 22, of simple dismissal), with whom, if   
 But (breaking off, see above, ver. oh hhe come (“to me: it is probable, that   
 I beseech you, brethren, endure the word ‘Timothy had been discharged from prison,   
 of my exhortation (or, of exhortation. The but had not yet reached St. Paul for,   
 expression applies without doubt to the the writer, whoever he was]? (@cu-   
 whole Epistle, from what follows: not as menius) soon, I will see you (by going to   
 Beza, aud others, to the few exhortations yeu). 24.) Salute all your leaders,   
 preceding, nor as Grotius, to ch. x.—xiii, and all the saints, They from Italy   
 only: nor as Kuinoel, and others, to the selute you (on this, sce Introd., § ii.   
 exhortations scattered up and down in the 25.] Grace (literally, grace, viz. of   
 Epistle); for also (besides other reasons, God. “He does not express whose grace   
 there is this) im (by means of, in the mate- and favour he wishes for them, as that   
 rial of) few [words] (few in comparison was a matter notorious to all Christians.”   
 of what might have been said on such a Schlichting) be with all of you. Amen.